

STATE OF South Carolina  
COUNTY OF Greenville

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EXHIBIT A

to Transfer of Lien (Mortgage) from South Coast Mortgage Co. to San Antonio Bank & Trust Company

List of Promissory Notes and Instruments securing same.

Item a - g [(a)-h)]

a) Original Maker of Note (and Mortgagor/Grantor of Deed of Trust lien): John C. Lusk

b) Original Payee of Note (and Mortgagee/Beneficiary of Deed of Trust lien): Federal National Mortgage Association

c) Original principal amount of Note: \$ 11,100.00

d) Date of Note (and Mortgage/Deed of Trust): July 20, 1966

e) Recording Location of Mortgage/Deed of Trust:

Vol/Book/Libre 1036

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of the real property and mortgage (deed of trust) records  
[ Mortgage ] of Greenville  
County, South Carolina

f) Description of Real Property:

All that certain tract or parcel of land, situate, lying  
and being in the City of Greenville, County of Greenville,  
State of South Carolina on the southern side of Sir Abbot  
Street and being known and designated as Lot no. 112 of  
Sherwood Forest as shown on plat thereof recorded in the  
R. M. C. Office for Greenville County in Plat Book "BB  
at page 30 and 31 and having, according to said plat, the  
following metes and bounds, to-wit: Beginning at an iron pin  
on the Southern side of Sir Abbot Street, joint front corner  
of Lots Nos. 112 and 113 and sunning thence along said street  
N. 62-46-E 75 feet to an iron pin; thence S-27-14 E 155 feet  
to an iron pin; thence across the rear line of Lot No. 112  
S. 62-46W 75 feet to an iron pin; thence with the common line  
of Lots Nos. 112 and 113 N.27-14W 155 feet to the point of  
beginning.

g) Prior Transfers: Said Note and all liens, indentures and mortgages securing same were transferred previously by GOVERNMENT NATIONAL MORTGAGE ASSOCIATION to SOUTH COAST MORTGAGE CO. by instrument dated July 9, 1973 and recorded at Vol/Book/Libre 1276, page 855 of the real property and mortgage (deed of trust) [ Mortgage ] records of Greenville County, South Carolina

h) Document Number of Mortgage (Deed of Trust), if any: \_\_\_\_\_

Loan # 02-39-48456

SABT # 1373

1966

4328-R-2